



## 4<sup>th</sup> ANNUAL HABERSHAM CHILI COOK OFF

Saturday, February 5, 2011 ~ 1:00 – 4:00 PM  
Habersham Marketplace

### PARTICIPANT AGREEMENT

Please complete the participant application form to indicate your approval and agreement to participate in this event.  
\*Deadline for entry along with signed participant agreement and entry fee must be received by **Monday, January 31, 2011.**\*

Mail Form with Payment to: Habersham Marketplace, 13 Market Street, Beaufort, SC 29906

*Please make check payable to:* Habersham Merchants Council

### EVENT DETAILS & COMPETITOR INFORMATION

4<sup>th</sup> ANNUAL HABERSHAM CHILI COOK OFF – Habersham Marketplace (13 Market Street)

Saturday, February 5, 2011, 1:00pm – 4:00pm

### COMPETITION ENTRY FEE

*General Public*– **\$20.00**  
(2 gallons minimum)

*Restaurant Chefs*– **\$40.00**  
(4 gallons prepared chili)

*Active Civil Service/Military Personnel*– **Complimentary**  
(4 gallons prepared chili)

### TICKETS

Habersham Marketplace will sell tickets on the Event day beginning at 12:30 pm. Tickets are \$10.00 per person for adults (12 y/o and older) and entitle them to sample chili at any participating booth. Competitor's entry fee covers your full participation in the event. Beverage Tickets will be issued on site for \$1.00 each for purchase of beverages provided by Habersham Marketplace. *Participants may not sell beverages of any description.*

Ticket Sales and Voting will be held under the Marketplace Plaza Tent. WINNERS will be announced from the main stage between 3:30 and 4:00 PM.

### SET-UP & LAYOUT OF EVENT:

The Chili Cook-off competitor sites will include a space approximately 10'x10' with one or two 8-foot banquet table(s) depending on your division and may not be shared with any other organization. It is your responsibility to supply all necessary equipment for keeping your chili warm. You will have access to electricity if you are not bringing a propane tank, but you will need to supply your own extension cords. Access for load in and load out along Market Street will be from 11:30am – 12:30pm and 4:00-5:00 pm. **ALL participants must be on site and making final preparations by 12:30 PM.**

### TABLE DISPLAY & CLEAN UP

All participants are responsible for their own special signage and any table decorations. Have fun with it! Habersham Marketplace will provide a colored table cloth, tasting cups, spoons and napkins for all participants. Please keep your space tidy and inviting. Each participant is responsible for disposing of all trash generated through their food service – including supply boxes, food waste and grease. Trash bins will be on-site for all waste EXCEPT for grease.

# Participant Agreement

This page must be completed and signed to ensure your participation in the 4<sup>th</sup> Annual Habersham Chili Cook Off. Signed agreements and entry fee should be submitted together and mailed to: Habersham Marketplace, 13 Market Street, Beaufort, SC 29906. \*Entries must be received by Monday, January 31, 2011.

## Participation Level (Check One)

- General Public \$20.00 – 2 gallons minimum prepared chili
- Restaurant Chefs \$40.00 – 4 gallons prepared chili
- Active Civil Service & Active Military Personnel (Complimentary) – 4 gallons prepared chili

## Participant will receive

- 10x10 site
- One 8-foot table for prep & display
- Chili tasting cups
- Napkins
- Spoons

## Participants must

- Prepare Chili Portion Size as listed above & additional ingredients or condiments for serving
- Prepare, Maintain & Serve your Chili & additional ingredients or condiments in accordance to standards set forth by SCDHEC between 1pm – 4pm
- Provide an attractive table display on which to sample food
- Maintain site in an orderly and tidy manner

**Agreement:** By signing this agreement, I fully understand and agree to the terms and conditions listed above and on the participant information guide as to my involvement in the 4<sup>th</sup> Annual Habersham Chili Cook Off, February 5, 2011.

Please initial the following items:

- I understand I cannot serve or sell drinks at my food booth.
- I agree to be responsible for my own refuse or other by-product of food preparation.
- I have included my non-refundable participation fee.

Name of Participant (Please Print): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_

Signature of Participant: \_\_\_\_\_ Date: \_\_\_\_\_